



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA

February 2, 2026

7:00 pm

**Hutton Room, Stratham Municipal Center
10 Bunker Hill Avenue, Stratham, NH 03885**

This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes –1/20/26
- IV. Finance Report (second meeting of the month)
- V. Department Reports & Presentations
 - a. No department reports scheduled
- VI. Correspondence and Informational Items
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
 - a. Public Hearing concerning the Town of Stratham's 2026 Town Budget and 2026 Town Warrant
- IX. New Business and Action Items
 - a. Tax Abatement Analysis (Non-Public Discussion)
 - b. Facilities Lead Position (Non-Public Discussion)
 - c. SHP Dog Leash Ordinance
 - d. SHP e-Bike Ordinance
 - e. Road Salt Update
 - f. Terrastar Truck Condition Memo
 - g. Fire Inspector Report – Lane Property
- X. Town Administrator Report

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

XI. Reservations, Event Requests & Permits

- a. Acorn School requesting fee waiver for use of the Scamman Pavilion on 4/24 for their Earth Day celebration
- b. Easter Sunrise Service at SHP

XII. Review of Recent or Upcoming Board & Commissions Agendas

- a. SHP Advisory Committee

XIII. Boards and Commissions Nominations & Appointments

- a. Appointments for consideration
 - i. Kim Williams to the vacant alternate position on the Heritage Commission
- b. Appointments to be voted on
 - i. Mike Lamb – Appointment for EMD Director Position for a three-year term
 - ii. June Sawyer -Appointment for EMD Deputy Director Position for a three-year term

XIV. Miscellaneous & Old Business

XV. Adjournment